

## PEHCHAAN

### INDEPENDENT IDENTITY

What is Independent Identity?

What is your name?

What is your father's name?

Which language do you speak?

What is your religion?

Which caste do you belong to?

Do these questions answer your independent identity? No

Your name can be your identity but it's not your identity which is independent.

Establishing your independent identity is not easy.

Identity is the distinguishing character or personality of an individual that makes us unique from others. Speaking the truth, interacting in your own position, standing for what's right even against all odds and fighting for your individuality can build your identity which is not dependent on any one. Our

Identity is a representation of our culture, interests, the environment, relationships etc.

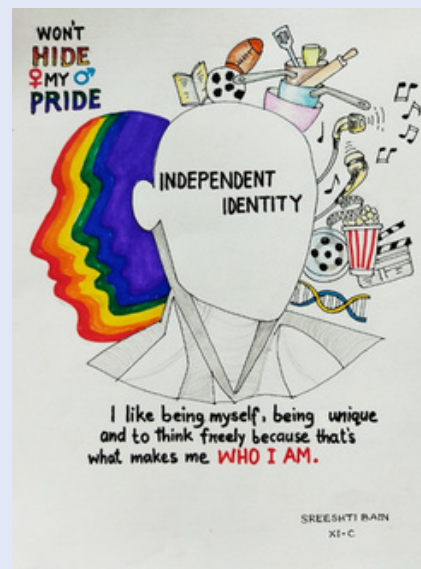
You have to keep faith in yourself and work hard. Success will come running behind you, you don't need to run behind success.

Rabindranath Tagore is not known to be the son of kings but he is known to be the Gurudev just because of his hard work.

Winning and losing are faces of reality but sometimes it can change your entire entity.

Be kind, show attitude, talk friendly. You will be known for yourself which will become your independent identity.

Manan Naska VII B



Sreeshti Bain XI C

### WHO AM I?

What is my Identity?  
And is that Independent?  
Am I an individual entity  
Free from all ties - separate?

I feel that there is no shame,  
To be known by my parent's name,  
I am, what I am --

Because of their care;  
Because they love and nurture  
My body, my mind and intellect:  
So, then, am I Independent?  
Yes, I am.

Their upbringing, nourishes my soul —  
Helps me build my identity, makes me whole.

I am

My parent's daughter but I'm more —  
I cross the sea of life alone to make  
it to the shore

I have to build an identity - that is mine,  
and mine only;

A true human being will I be —  
my parents will look at me proudly.  
My independence lies in being true  
to my inner self

Only then my identity will blossom into its  
real self.

Sutithi Das IX B

### Independence of Indian Women

What does the word Independence imply? For some it may mean the ability to think individually, while for some it may imply being self-sufficient or self-reliant. The Indian woman is far more than independent in several aspects, and highly dependent on the patriarch in others.

In a certainly convincing hypothesis, we come across several women from the lower economic sections of society who may have been abandoned by their partners, but are in no way going to abandon their children. Such women, some of whom may have barely reached the age of adulthood, are burdened with rearing up their unplanned child.

In my understanding such are the independent women of our nation, who in spite of being uneducated and underprivileged, keep their survival instincts alive at all moments. They know they have to survive this struggle for existence. They realize the value of education and money, although at a much later stage and try to offer a secured life for their future generations, working hard to earn their livelihood and support the growth of their children.

In a contrary picture we can assume a woman, educated and married, belonging to one of the metropolitan cities. However, the woman does not work, because the patriarch of her family does not allow her to. She has to take permission from the patriarch of the family in order to step out of her home and pursue an interest or purpose.

Would you call such a woman independent?

In my understanding, an Indian woman still has a long way to go before she can call herself independent, bare economic independence does not qualify a woman as independent.

Independence of thought, purpose, action and vision is yet to be achieved to attain the free-spirited and headstrong woman we long to be.

PAYEL MONDAL XB



Yaman Roy XC

### Liberating Confinement

As kids, I believe, we all have had this desire to own a pet. A little cutie, we can cherish and love. But are we aware of the atrocities committed by man on many such animals? I seriously doubt. Thousands of animals die everyday or are affected adversely because of us. Animals too have rights, they too deserve to thrive and survive.

According to Wikipedia "ANIMAL RIGHTS" is used synonymously with "ANIMAL PROTECTION" or "ANIMAL LIBERATION". "ANIMAL RIGHTS" refers to the idea that every animal has fundamental rights to be treated with respect as individuals - RIGHTS TO LIFE, LIBERTY and FREEDOM FROM TORTURE that may not be overridden by considerations of aggregate welfare. Like HUMAN RIGHTS, regulation of animal rights is a must. Our legislative provisions and judicial pronouncements make an effective case for animal rights. But, no rights can be absolute.

Therefore animal abuse has to stop. Humans need to shed their condescending approach of patronizing other species. Article 51A(g) says that, "It shall be the duty of every citizen of India to protect and improve the natural environment including forests, lakes, rivers and wildlife and to have compassion for living creatures." Mere intellectual superiority of human beings should not impose their will on other species. So co-existence of all life forms is absolutely essential to prevent an imbalance of our ecosystem.



Tamalika De XI D



## তারা কি স্বাধীন?

সভ্যতার শুরু থেকেই পৃথিবীতে জন্তু-জানোয়ার এবং মানুষ একে অপরের উপর নির্ভরশীল হয়েই বেঁচে আছে। সেই অতীত কাল থেকেই যে সমস্ত প্রাণী মানুষের পোষ মেনে মানুষের ঘরে পালিত হয়েছে এবং জীবনের বহু ক্ষেত্রে মানুষকে প্রতিনিয়ত সাহায্য করে চলেছে তাদের কে আমরা গৃহপালিত পশু বলে জানি। আমাদের দেশে বিভিন্ন পরিবারের মধ্যে বিভিন্ন প্রজাতির জন্তুকেই ঘরে পালন করা হয়। গৃহপালিত জন্তু শুধু আনন্দ দান করে না, উপকারও করে। তোতা, পায়রা, ময়ূর, কাকাতুয়া এগুলি গৃহপালিত পক্ষী বিশেষ। জন্তুদের সারিতে কুকুর, বিড়াল, ঘোড়া, গরু, ছাগল, খরগোশ এগুলি। প্রতিটি পরিবার নিজেদের পছন্দমত জন্তু পুষে থাকে। কুকুর প্রচণ্ড বিশ্বাসী প্রাণী। বেশিরভাগ মানুষ কুকুর পুষে থাকে। কিন্তু মানুষের যেমন স্বাধীনতা আছে, জন্তুদেরও তেমন স্বাধীনতা আছে। পোষ মানিয়ে তাদের স্বাধীনতাকে খর্ব করা হয়। পোষ্য খাঁচা থেকে বেরিয়ে আসতে চায়। কিন্তু তাদের ইচ্ছেটাকে দমিয়ে রাখা হয় খাঁচার মাধ্যমে। তারা ইচ্ছে প্রকাশ করতে পারে না। তারাও বোঝে বন-জঙ্গল আর খাঁচার তফাৎ। তাদের মধ্যে আছে অদম্য প্রকাশ্য-অপ্রকাশ্যের ভাষা। পশুদেরও আছে একটা মন ও প্রাণ। তারাও মন খুলে হাসতে চায়, প্রাণপণে বাঁচতে চায়। তারাও না বলা কথার ভাষ্য। বদ্ধজীবন তাদের মনকে করে কলুষিত এবং চারপাশ হয়ে ওঠে দূষিত। তাই খাঁচায় বন্দী পশুপাখি চায় একটা খোলা আকাশ ফাঁকা মাঠ। যেখানে তারা প্রাণ ভরে শ্বাস নিতে পারে। তারা গোটা পৃথিবীতে দীর্ঘস্বরে বলতে চায় আমরা স্বাধীন আমরা মুক্ত। খাঁচা, ঘর তাদের কাছে, বদ্ধ কারাগার-পরাধীনতার অঙ্ককার। তারা বলতে চায় মানব আমরা তোমাদের বন্ধু খোলা আকাশের নীচে তোমার-আমার উপকার। পোষ্য পশু ও পাখি খাঁচায় আদর-যত্নে থাকে। কিন্তু মন পড়ে থাকে খোলা আকাশের নীচে জঙ্গলের দিকে। তারা ভাবে না-জানি কত সুখ তব প্রাণ ভরে পাবো ঘুরে-উড়ে বেড়াবো, থাকবো মহা আনন্দে। বাধা-বিপদ করব মোরা জয় সকলের মাঝে। এগুলি সবই তাদের স্বাধীনতার ভাষা। তাই মানুষেরও জানা উচিত পোষ মানিয়ে ও তাদেরকে স্বাধীনচেতা করা। তাই ফিরিয়ে দাও গৃহপালিত পশুর মন ও চোখের স্বাধীনতা ও সুন্দর জীবন। বাঁচুক তারা ঘুরে-উড়ে, বাঁচুক মুক্ত স্বরে। তারা ঘুরুক ভুবনটাতে জীবনটাকে করুক স্বাধীন-মোরে।

Anisha Sekh XI A



MD. Rayan IXC

### MY FREEDOM, MY CHOICE

They say  
I am free like a bird  
And I need to trim my wings  
And after my flight,  
They say  
I am free like air  
That I need to watch my speed,  
And see where I am heading!  
They say  
I am free like cascade  
But I need to see how and  
Where I am falling  
Yes, they said 'I am free'  
Free to fly, flow and blow  
Yes, I am free  
Refrained free, Remained free  
Sayantan Karmokar IX C

### FREEDOM OF HUMANITY

Human identity is a mixture of values, beliefs, behavior, skills and qualities, attitude and appearance that are influenced by childhood, family and social background. We don't know when exactly humans first recognized that they had individual identities. Since the primal man, there was a distinction in the group.

The history of social movements have demonstrated the human desire for independence while the "portals of power" have always tried to make people dependent on the power structures.

Doc Searls writes: "Independence is a value that has run like a river, not just through the Open Source movement, but through the Independent

Developer movement, the Free Software movement, and through hacker culture for the duration. Its origins are in value systems that recognize the transcendent virtues of personal freedom. Including the freedom of assembly that results in social groupings, especially those that are inherently elective. To be free is to opt in, not just out."

The battle between the people and technology is just beginning. As Doc says, we can choose to depend on the matrix and thus become dependent or we can choose to be free. The choice is ours and if history repeats itself we're in for a battle regardless of the choices we make.

Independence actually has a set of dependencies. The dependencies are at the conversational intersections between and among people. One to one to millions. The power of these dependencies is when the conversations become united and stand together on common principles that enable independence.

Prodipto Santra VIII B



# IN THE LANE OF WORDS

## मुक्त जीवन

स्वाधीनता स्वाधीनता स्वाधीनतार घ्राणे  
हे मानव तोमरा कि भुलेछो पराधीनतार माने?  
तोमराओ तो छिले पराधीन, आज हयेछ स्वाधीन  
तबे आमाम्देर बेलाय केन एत कठिन ?  
भालोबासा माने नयको लोहार शिकल  
भालोबासा माने नयको बद्ध खाँचा,  
तोमराई बल एइभावे कि याय  
सतिय कारेर बाँचा ?  
खोला आकाश डकछे आमाम्  
डकछे नदीर डेउ,  
तोमराई बल पारवे एडाते  
ओइ हातछानि केउ ?  
दाओ ना खुले शिकल आमाम्  
दाओना खुले खाँचा,  
बुझब तबे आमाम् सेदिन  
कारे कय सतियकारेर बाँचा ।  
सतियकारेर भालोबासा  
थाके यदि मने ,  
फिरब तबे कोन एक दुपुरे  
ओइ भालोबासा टाने ।

Aryan Abid IX A

## THE GOLDEN BIRD

Once upon a time there lived a golden bird in a deep forest. She used to shed pearls whenever she sang melodiously. One day a bird-catcher saw her and caught her with a net. He noticed that the bird shedded pearls while singing, but after being caught the bird did not even open her beak. So, the bird-catcher sold the bird to a merchant at low cost. The merchant locked her in a cage and hung that in his only daughter's room. The girl was happy to get a playmate. She tried to feed the golden bird, asked her to sing but she remained silent.

Time passed. One day, the merchant and his wife went out for some important work. Before going out, they kept locked their daughter in her room. The girl was bored. To pass the time, she again tried to feed the bird, but she remained as she was.

At night, her parents returned home and freed their daughter. The girl ran all around the house and danced for sometime. As she went to bed, a thought came to her mind. She thought the bird in the cage must be feeling as bored as she felt, locked inside the room. She went near the cage, opened the door and freed the golden bird. She flew away.

Next morning the girl found pearls all over the floor. Lo! The golden bird was singing happily and pearls were coming out from her mouth! The girl realized freedom was more valuable than a luxurious cage to the bird.

Oly Chakraborty VI A

## माँ

माँ तेरी ममता सबसे प्यारी।  
तू है अलग, अनोखी, न्यारी।  
तू ही आसमान तू ही सितारा।  
हाथ पकड़ कर चलना सिखाया।  
गिरने पर तूने गोदी में उठाया।  
बोलना सिखया, पढना सिखया।  
जीवन की नई राह दिखाया।  
तू ही मंजिल, तू ही किनारा।  
माँ तू ही मेरी जीवन का सहारा।  
तू ही आशा, तू ही भरोसा।  
तू ही शाम, तू ही सवेरा।  
तेरे बिना मेरा जीवन अधूरा।

Bitan Mondal IVA

## आज़ादी एक महाकाव्य

आजादी, क्या हम सब इस शब्द का अर्थ समझते हैं? शायद नहीं! आजादी सिर्फ भारत का अंग्रेजी सैनिकों से अपने आपको छुड़वाने नहीं है बल्कि खुद अपने वतन के सभी प्राणियों को अपने हक पर जीने देना है। “कभी भी अपने आपको शोषित नहीं बनने दें। अपने जीवन में किसी की परिभाषा को स्वीकार न करें, बल्कि स्वयं को परिभाषित करें।” यह उद्धरण किसी की अपनी पहचान को परिभाषित करने की स्वतंत्रता होने के महत्व पर जोर देता है। आजकल हमारे समाज में एक मौलिक अधिकार है और चूंकि हम एक अधिक से अधिक व्यक्तिवादी संस्कृति की ओर बढ़ रहे हैं जो अत्यंत महत्वपूर्ण है। ऐसा लगता है कि हम कौन हैं यह पहले से कहीं अधिक महत्वपूर्ण है।

आजादी सिर्फ हम इंसानों का नहीं है हमारे साथ मौजूद सारे पशु पक्षियों का भी अधिकार है। जॉर्ज ऑरवेल के उपन्यास “एनिमल फार्म” में, एक खेत पर जानवरों का एक समूह पुरुषों से खेत लेता है और इसे अपने स्वयं के खेत में बनाता है जहाँ वे मनुष्यों के बिना अपनी इच्छानुसार दौड़ सकते हैं। यह उपन्यास जानवरों के स्वतंत्रता और स्वतंत्रता के लिए संघर्ष के बारे में बताता है। पशु स्वतंत्रता की रक्षा के लिए लड़ाई “सभी जीवित चीजों के प्रति दया और करुणा एक सभ्य समाज की निशानी है। वैज्ञानिक अमानवीय रूप से जानवरों के जीवन को नष्ट कर देते हैं और उन्हें “सटीक” परिणामों का संचालन करने के लिए असहनीय परिस्थितियों में रहने के लिए मजबूर करते हैं जिनका उपयोग लोगों पर किया जा सकता है। इसके अतिरिक्त, निगम भ्रष्ट हो रहे हैं क्योंकि उन्हें डर है कि उपभोक्ताओं को उनके उत्पादों को बनाने के पीछे जाने वाली हानिकारक प्रक्रियाओं के बारे में जानने के बाद वे पैसे खो देंगे। उपचार और उत्पादों की आवश्यकता के बावजूद, पशु अधिकार कार्यकर्ताओं ने अनुसंधान सुविधाओं को उजागर करके और विरोध की वकालत करके पशु स्वतंत्रता को संरक्षित करने के लिए लगातार संघर्ष किया है, जिसने कई निगमों से पशु-क्रूरता मुक्त उत्पादों के उत्पादन पर विचार करने का आग्रह किया है। यह महत्वपूर्ण है कि व्यक्ति स्वीकार करें कि वैज्ञानिक और शोधकर्ता इन निर्दोष जीवों पर अन्यायपूर्ण और अमानवीय प्रयोग करके पशु प्रजातियों को नुकसान पहुंचा रहे हैं और खतरे में डाल रहे हैं। इसलिए, वैज्ञानिकों द्वारा जानवरों पर परीक्षण करने के तरीकों को सीमित करने से न केवल जानवरों के अधिकारों की रक्षा होगी, बल्कि यह मानव साहचर्य को भी बढ़ाएगा। अनुसंधान में पशु दुर्व्यवहार को समाप्त करने से एक प्रभावी सामाजिक, राजनीतिक, आर्थिक और सांस्कृतिक उन्नति होगी जो मनुष्यों के बीच नैतिक महत्व में सुधार करेगी। इसके अलावा आजादी हर एक जीव का अधिकार है जो इस धरती में जन्मे हैं और यह अधिकार छीनने वाले हम कोई नहीं हैं। किसी महापुरुष कहे थे की जैसी करनी वैसी भरनी इस लिए अगर आज हम किसी निशपाप जीव से अपना अधिकार छिनले फिर एकदिन हमें भी अपने अधिकार को त्याग देना पड़ेगा।

Sreeja Das XII A1

दुस्वीनता केउ छे न,  
उज्जेर करे निठे हय।  
जगतिके सुखकले बधु।





# Photo gallery



# School Achievements

## INTERNATIONAL GENERAL KNOWLEDGE OLYMPIAD(IGKO) 2021-22:-

1. Sara Loskar (Class- X) International Rank-16, Zonal Rank-4(Silver medal)
2. Samim Mistri (Class- IV) International Rank 41, Zonal Rank-23(Gold medal)

## INTERNATIONAL ENGLISH OLYMPIAD(IEO) 2021-22:-

1. Debopriya Patra (Class- IV) International Rank-11, Zonal Rank-11(Gold medal)
2. Sampan Mandal (Class-XI) International Rank-35, Zonal Rank-5(Gold medal)

## INTERNATIONAL MATHEMATICS OLYMPIAD(IMO) 2021-22:-

1. Shivraj Ray (Class- III) International Rank-2(Silver medal), Zonal Rank-2

## INTERNATIONAL SOCIAL STUDIES OLYMPIAD(ISSO)2021-22:-

1. Shreshtha Sardar (Class-III) International Rank-7, Zonal Rank-7(Gold medal)
2. Archissmaan Paul (Class-IV) International Rank-11, Zonal Rank-8(Gold medal)

## The 6th International Open Karate Championship:-

1. Ritushree Nandi (Class-XI) received gold in 15 years Girl's Kata Category
2. Sneha Mondal (Class-VII) received silver in 13 years Girl's Kata Category
3. Karishma Molla (Class-V) received silver and bronze in 12 years Girls Kata and Kumite Category

# Brain Storming

## Crossword puzzle:

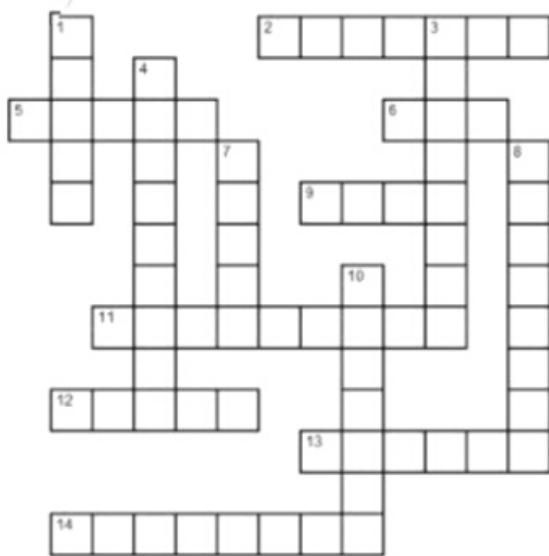
WIN A CHANCE TO BE FEATURED!!

1st 3 students with the correct responses in CROSSWORD will be featured in the next edition of the newsletter.

So what are you waiting for??

Drop your answer in the link below within 5th of Sep!!

<https://forms.gle/T6C2tSmCf9CpUQC7>



### ACROSS

2. Fat layer that keeps some marine mammals warm
5. Fish use these to breathe oxygen from the water
6. Name for a group of whales
9. Ocean dwellers that lay eggs and have bones
11. What a shark has instead of bones
12. A shark has several row of these
13. What are younger whales called
14. Marine animals with soft bodies and

### DOWN

1. Small creatures that look like shrimp
3. How does a whale or dolphin breathes
4. Largest animal in the world
7. Bioluminescent animals make their own
8. Clamps, oysters and scallops are all
10. Ocean dwellers that birth live babies nurse their young

# Quiz

## QUESTIONS

- Q1. Which colours constitute the rings of the Olympic flag?
- Q2. Which is the India's longest highway having a length of 4,112 km?
- Q3. Which is the India's National Aquatic Animal?
- Q4. In which year did India win its first Olympic hockey gold?
- Q5. Which is the first university established in India?
- Q6. Arundhati Roy is the first Indian to win a Man Booker prize. What is the name of the book?
- Q7. Which state has Sanskrit as the official language ?
- Q8. Which state is the largest producer of rice in India?
- Q9. In which State the living root bridge is found?
- Q10. Who is the first Indian woman to climb Mt. Everest?
- Q11. Officially, Indian Republic Day celebration continues for how many days?
- Q12. French is one of the official language of which union territories of India?
- Q13. Which state has the largest museum of India?
- Q14. National youth day is celebrated in the memory of \_\_\_\_\_
- Q15. Which other country celebrates independence on 15th August?

**Quiz: The answer of the quiz will get published in the next edition  
Keep thinking!**

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3. Payel Mondal XB
4. Prachi Saha
5. Priyanka Naskar XB
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